



























## **APPENDICES**

### **A FEW SAMPLES TO GUIDE MEETING HOSTS**

Sample Annual Meeting Income/Expense Information  
Sample Flyers  
Sample Call for Papers  
Sample Registration Information Spreadsheet  
Sample Registration Receipt  
Sample Covers  
Sample Name Badges

SAMPLE INCOME / EXPENSE INFORMATION

WBBA ANNUAL MEETING INCOME/EXPENSE INFORMATION						
		Regist. Fees	Friday BBQ	Breakfasts	Sat. Lunch	Banquet
<b>INCOME:</b>		\$1,567.00	\$936.00	\$567.00	\$480.00	\$1,152.00
<b>EXPENSES:</b>	<b>Items</b>					
Costco	Food		\$185.86			
Costco	Food/drinks		\$269.86			
Rosauers	Beer/wine		\$185.59			
Rosauers	Mushrooms		\$29.95			
Rosauers	Seasoning		\$8.37			
Tidymans	Supplies		\$14.23			
IGA	Ice		\$4.28			
Huckleberry's	Salad/potatoes		\$252.74			
Sun Rental	Food warmers		\$47.22			
Office Depot	Reg. Packets	\$27.01				
Office Depot	Reg. Packets	\$42.45				
Postal Service	mailing	\$12.45				
SFCC	Custodial fees	\$75.00				
SFCC	Vans	\$32.45				
SFCC	Printing	\$81.38				
SFCC	Lunch			\$447.50		
Spokane House	Breakfasts			\$419.97		
Spokane House	Banquet					\$1,187.91
<b>Expense Totals</b>		<b>270.74</b>	<b>998.1</b>	<b>419.97</b>	<b>447.5</b>	<b>1187.91</b>
<b>Balance</b>		\$1,296.26	-\$62.10	\$147.03	\$32.50	-\$35.91
						<b>Balance</b>
						<b>\$1,377.78</b>

SAMPLE FLYERS: Marshall, p.1



**Western  
Bird Banding  
Association**

**73rd  
Annual Meeting**

**September 25-27, 1998**

**Marshall, CA**

*Saturday (all day):*

Local human and natural history tour, geared to non-banding family members and significant others (\$10./person)

*Saturday evening:*

Presentation by John Kelly of Audubon Canyon Ranch's Cypress Grove Preserve speaking on Tomales Bay research.

**Sunday, September 27**

*Three all-day field trips from which to choose:*

- a.) Abbott's Lagoon/Outer Point Reyes (shorebirds, seabirds, waterfowl, passerines)
- b.) Bolinas Lagoon/Hawk Hill/ SF Bay Marshes (shorebirds, waterfowl, raptors)
- c.) Bodega Canyon/Cordell Banks pelagic trip (seabirds, cetaceans). To reserve, send \$85/person to Shearwater Journeys, P. O. Box 190, Hollister, CA 95024. Actual cost may be up to \$95/person, depending on sea conditions. Sign up early, these trips fill fast! More information, 408-637-8527 or <http://www/alink.net/shearwater/shearwaterjourneys.html>.

**Questions about WBBA 1998? Contact:**

- Kay Loughman**  
510-841-7428 [kayloughman@ibm.net](mailto:kayloughman@ibm.net)
- Ken Burton**  
415-669-1847 [birdbanding@compuserve.com](mailto:birdbanding@compuserve.com)

**Preliminary Program**

**Friday, September 25**

*Three field trips from which to choose:*

- a.) Abbott's Lagoon/Outer Point Reyes - all day (shorebirds, seabirds, waterfowl, passerines)
- b.) Bolinas Lagoon/Hawk Hill/SF Bay marshes - all day (shorebirds, waterfowl, raptors)
- c.) Tomales Bay/Bear Valley/Limantour - half day (shorebirds, waterfowl, passerines, seabirds)

*Friday afternoon:*

WBBA Board meeting for officers and interested members

*Friday evening:*

After-dinner social gathering at the Cypress Grove Preserve.

**Saturday, September 26**

*Saturday morning:*

Banding demonstration at Point Reyes Bird Observatory's Palomarin Field Station. Technique/Equipment demonstrations at the Marconi Center.

*Saturday afternoon:*

Papers Session  
WBBA Business Meeting

SAMPLE FLYERS: Marshall, p.2

**Call For Papers**

Abstracts are now being accepted for inclusion in the Saturday afternoon session of oral presentations. Papers should include some aspect of the use of capturing, banding, or marking of birds. Acceptable topics include results of studies, use of techniques, analysis of data, and the use and value of bird banding in conservation. Posters on similar topics are also welcome. Oral presentations should be no longer than twelve minutes.

Submit *two* hard copies of abstract (250 words or fewer) and a file on diskette to : Bob Altman, 18000 SE Vogel Road, Boring, OR 97009, Voice: 503-658-2537, Fax: 503-658-2760, e-mail: alt8bird@aol.com by August 15, 1998. Since space in the program is limited, abstracts will be confirmed as part of the program in the order in which they are submitted and accepted. Abstracts should include:

- 1) Title,
- 2) Name(s), affiliation(s), and address(es) of author(s),
- 3) Summary of the information to be presented.

With your abstract submission, please indicate any audiovisual equipment needed other than an overhead or slide projector. For posters, specify what you need for display.

Demonstrations of bird-banding techniques, equipment-use, etc. are encouraged. For demonstrations, give estimate of how much space is needed.

**Accommodations**

Marconi offers two options: *Residents* live at the Center and take all meals there, *Non-residents* pay a day-use fee and pay individually for any meals eaten at the Center.

Rooms at Marconi accommodate two or three people. We have reserved a variety of rooms for *residents*:

- Triples (3 twin beds) @ \$179.61/person
- Doubles (2 twin beds) @ \$245.61/person
- Doubles (1 queen bed) @ \$491.22/room

The above rates include all meals and taxes from dinner on Thursday, September 24 through lunch on Sunday, September 27. *No shorter stays or other meal options are possible for residents.* These rates will be hard to beat locally.

*Non-resident* day use: \$10/person (\$20/person if attending the Friday Board meeting).

Meals for *non-residents*: \$5 - breakfast, \$7.50 - lunch, and \$10.50 - dinner, payable at the time of the meal.

Please send your registration with housing preference EARLY. We have reserved a limited number of each type of room. Additional rooms, if needed, may not be available unless requested well in advance.

The Western Bird Banding Association will hold its 73rd Annual Meeting over the weekend of September 25-27, 1998 at the Marconi Conference Center in Marshall, CA on the shores of Tomales Bay near the Point Reyes National Seashore.

**Point Reyes National Seashore**

Scenic Pt. Reyes is one of the best California birding locations at any time of year, but it is especially popular during the fall migration, the peak of which generally occurs at the end of September. Besides shorebirds, raptors and landbirds, migrating seabirds and cetaceans may also be observed at this time. Our best weather often occurs during September, with warm temperatures and little chance of rain or fog. Wonderful field trips are planned.

**Marconi Conference Center**

Sitting on a sixty-acre site overlooking Tomales Bay, this is an attractive residential facility operated by the California State Parks system. Comfortable rooms and excellent meals are included in their fee. We strongly recommend that you take advantage of the accommodations at this location.



SAMPLE FLYERS: Marshall, p.3

WBBA 1998  
CONFERENCE REGISTRATION FORM

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_  
Telephone \_\_\_\_\_  
E-Mail \_\_\_\_\_

**Meeting Registration Fee**

Resident: \$10 \_\_\_\_\_  
Non-resident: \$25 \_\_\_\_\_  
(Non-residents also should be prepared to pay for meals on-site)  
**Marconi Center Lodging & Meals**  
Triple (3 twin beds: \$179.61/person)\* \_\_\_\_\_  
Double (2 twin beds: \$245.61/person)\* \_\_\_\_\_  
Double (1 queen bed: \$491.22/room) \_\_\_\_\_

\* I would like to room with \_\_\_\_\_

**Marconi Day-Use Fee for non-residents:**

(\$10/person; \$20 if attending Board meeting) \_\_\_\_\_

**Saturday Tour @ \$10/person** \_\_\_\_\_

**TOTAL ENCLOSED:** \_\_\_\_\_

Make your check payable to WBBA and mail it with this form to:

WBBA  
P. O. Box 848, Point Reyes Station, CA 94956

**Field Trip Preferences**

Please help us plan for enough leaders, in the right places, by indicating which field trips you wish to join. Under-requested field trips are subject to cancellation.

Friday:

\_\_\_\_\_ Abbott's Lagoon/Outer Point Reyes  
\_\_\_\_\_ Bolinas Lagoon/Hawk Hill/ SF Bay Marshes  
\_\_\_\_\_ Tomales Bay/ Bear Valley/Limantour

Saturday:

\_\_\_\_\_ Palomarin  
\_\_\_\_\_ Natural History tour (fee)

Sunday:

\_\_\_\_\_ Abbott's Lagoon/Outer Point Reyes  
\_\_\_\_\_ Bolinas Lagoon/Hawk Hill/ SF Bay Marshes

All the above trips will depart by carpool from Marconi. Marconi will provide boxed lunches for field trip participants.

SAMPLE FLYERS: Spokane, p.1

**CALL FOR PAPERS & DEMONSTRATIONS**

Abstracts are now being accepted for the Saturday afternoon oral presentation session. Papers should include some aspect of capturing, banding, or marking of birds. Acceptable topics include: results of studies, use of techniques, or the value of bird banding in conservation.

Submit an electronic version of the abstract (250 words or less) as text within the body of an e-mail message to: [blevins@spocom.com](mailto:blevins@spocom.com), or two hard copies and the file on diskette to: Gary Blevins, Biology Department, 3410 W. Fort George Wright Dr., Spokane, WA, 99224.

**Deadline for receipt of abstracts is August 27.**

All abstracts should include:

- 1) Title
- 2) Name(s), affiliation(s), and address(es) of the author(s).
- 3) Summary of the information to be presented.
- 4) Indicate any audiovisual equipment needed.

For posters, please provide the topic and a brief description. Specify what will be needed for your display.

For demonstrations, submit a brief description of the demonstration, time estimate, equipment and space requirements to the address above no later than August 27.

**QUESTIONS?**

Contact Gary Blevins at (509) 326-2399 or by e-mail: [blevins@spocom.com](mailto:blevins@spocom.com)

**FIELD TRIP INFORMATION**

Turnbull National Wildlife Refuge:


Turnbull Natl. Wildlife Refuge, in southwest Spokane County, is a wetland complex situated in a transition zone between the shrub-steppe region of the Columbia Basin and the coniferous forests of the northern Rocky Mountains. The refuge is managed primarily for the benefit of migrating and breeding waterfowl and other aquatic birds. Approximately 14 percent of the refuge is open to the public for wildlife-oriented recreation.

Birding spots in Eastern Washington:

Details to be determined. Will be available upon registration at the Spokane House. If you would like information earlier, contact Gary Blevins at (509) 326-2399 or by e-mail: [blevins@spocom.com](mailto:blevins@spocom.com)

Computer Workshops:

Computer workshops will be conducted at Spokane Falls Community College in the Computer Resource Center's state of the art computer classrooms. Instructors will be at a computer that projects and participants will be at their own individual computers. If you have questions about MAPSProg or Band Manager, these workshops should be an excellent way to answer questions.



**WESTERN BIRD BANDING ASSOCIATION**

**76<sup>TH</sup> ANNUAL MEETING**

**SEPTEMBER 21-23, 2001**  
**SPOKANE HOUSE**  
**SPOKANE, WASHINGTON**

Hosted by  
**Spokane Falls Community College**

SAMPLE FLYERS: Spokane, p.2

**WBBA 76<sup>TH</sup> Annual Meeting**  
**Spokane, Washington**  
 Spokane is a Native American term meaning "children of the sun". The Spokane River, forests, abundant wildlife, and discoveries of gold, silver, and lead made the region a popular destination for settlers of the late 19<sup>th</sup> century. Today's Spokane, the largest city in the Inland Northwest, retains that sense of excitement and promise.  
 Ecologically Spokane is in a transition zone between the shrub-steppe of the Columbia Basin and coniferous forests of the Northern Rocky Mountains. When it was first settled, the area consisted of open park-like Ponderosa Pine forest. Some of these features are still found in the areas Natural reserves.  
 The Spokane River flows through Spokane forming a great Green Belt for wildlife. Additionally, the Little Spokane River and Latah Creek join the Spokane River in the immediate Spokane area. These two rivers provide additional riparian habitats for wildlife and birds.

**PRELIMINARY AGENDA**  
**Friday, September 21**  
 6:00-6:45 Continental Breakfast  
**Field Trips:**  
 6:45-12:00 Turnbull Wildlife Refuge Trip  
 6:45-4:00 All Day Trips  
 12:00-1:00 Lunch on your own

**Spokane, Washington**  
 Spokane is a Native American term meaning "children of the sun". The Spokane River, forests, abundant wildlife, and discoveries of gold, silver, and lead made the region a popular destination for settlers of the late 19<sup>th</sup> century. Today's Spokane, the largest city in the Inland Northwest, retains that sense of excitement and promise.  
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 The Spokane River flows through Spokane forming a great Green Belt for wildlife. Additionally, the Little Spokane River and Latah Creek join the Spokane River in the immediate Spokane area. These two rivers provide additional riparian habitats for wildlife and birds.

**Activities:**  
 1:00-2:30 MAPS Prog Workshop  
 2:30-4:00 Band Manager Workshop  
 5:30-7:00 BBQ and Social at TWR Education Center  
 7:00-9:00 Nancy Curry, Refuge Manager & Andy Buddington, Instructor of Geology  
 "The Great Missoula Floods and the Formation of the Geologic Channelized Scab Lands"

**Saturday, September 22**  
 6:00-6:45 Continental Breakfast  
 6:45-9:30 Banding at Little Spokane Natural Area  
 10:00-12:00 Migration Monitoring Discussion SFCC  
 12:00-12:45 Lunch SFCC Cafeteria  
 12:45-1:30 Lunch Speaker  
 Rex Sallabanks of the Sustainable Ecosystem Institute  
 Paper Session  
 Business Meeting and Report from BBL  
 6:00-7:00 Social no-host bar Spokane House Ballroom  
 7:00-10:00 Dinner & Keynote Speaker  
 Dr. Mike Scott, U of Idaho  
 "Conservation of America's Bio-Diversity: Filling the Gaps"

**Sunday, September 23**  
 6:00-6:45 Continental Breakfast  
 6:45-10:30 Passerine Banding at Turnbull Wildlife Refuge

**10:30- Birding on Turnbull Wildlife Refuge and Birding spots in Eastern Washington**  
**Workshops and Demonstrations**  
 Computer workshops are being planned. Other demonstrations are also being planned. If you have anything you would like to demonstrate at the meeting or have ideas of things you would like to see demonstrated at the meeting, contact Gary Blevins.

**North American Banding Council Bander and Trainer Certification**  
 Will take place prior to the annual meeting on September 19th and 20th. You can reserve rooms at the Spokane House for the meeting rat's for these dates. For details contact Ken Burton at (415) 669-1847 or [ken.burton@syn.net](mailto:ken.burton@syn.net)

**Accommodations**  
 Spokane House Hotel, 4301 W. Sunset Blvd. 1-800-550-1471. Spokane House is located on a hill overlooking downtown Spokane and the Finch Arboretum. Spokane House is holding a block of rooms for the meeting and certification until August 27, 2001. Mention that you are attending the WBBA meeting to get the meeting rate of \$59.00 plus tax per night. The hotel has complimentary shuttle service to and from Spokane International Airport. Participants are responsible for making their own room reservations.



SAMPLE FLYERS: Spokane, p.3

**REGISTRATION FORM**  
**Western Bird Banding Association Annual Meeting**  
**Spokane, Washington September 21 - 23, 2001**

Name \_\_\_\_\_  
 Organization \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Telephone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

REGISTRATION FEE	Cost	Number Attending	Amount
Postmarked on or before August 27	\$30	_____	\$ _____
Postmarked after August 27	\$35	_____	\$ _____

**SOCIAL EVENTS**

Continental Breakfast (Fri., Sat., Sun.)	\$7/ day	_____	\$ _____
Friday Barbecue:	\$18	_____	\$ _____
Steak _____ Salmon _____	½ Steak/Salmon _____	Portobello Mushrooms _____	
Saturday Lunch (Taco Salad Buffet)	\$10	_____	\$ _____
Saturday Dinner (indicate meal of choice):			
Salmon	\$24	_____	\$ _____
London Broil	\$24	_____	\$ _____
Apple-Brandy Chicken	\$24	_____	\$ _____
Vegetarian Pasta	\$22	_____	\$ _____

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

Make your check payable to WBBA and mail it with this form to:  
 Gary Blevins  
 Biology Department MS 3180  
 Spokane Falls Community College  
 3410 W. Fort George Wright Dr.  
 Spokane, WA 99224

**FIELD TRIPS**

Please indicate which field trips you wish to join. Under-requested trips are subject to cancellation.

Will you need transportation field trips?  Yes  No, I will have a car

- Friday  ½ day trip to Turnbull Wildlife Refuge
- Full day trip to various birding spots in Eastern Washington
- Friday Afternoon  Computer Workshops for MAPS and Band Manager Programs
- Saturday Morning  Passerine banding at the Little Spokane Natural Area
- Sunday  Passerine banding at the Turnbull Wildlife Refuge
- ½ day trip to Turnbull Wildlife Refuge
- Full day trip to various birding spots in Eastern Washington

# WESTERN BIRD BANDING ASSOCIATION

2008 Annual Meeting



Founded in 1925

Hosted by Boise State University  
and the Idaho Bird Observatory  
*at the Grove Hotel*  
Boise, Idaho  
September 5–7, 2008



**T**he Idaho Bird Observatory maintains a long-term autumn landbird migration project on the Boise Ridge (Lucky Peak), located just a few miles from Boise. The Ridge, a known migrant stopover site, concentrates birds on their southward journey, and the IBO bands several thousand passerines, diurnal raptors, and forest owls each fall. The Ridge is a beautiful mosaic of sagebrush steppe, deciduous mountain shrubs, and low-elevation coniferous forest. Fall is the best time of year to experience the mountains of southern Idaho. Expect crisp nights, warm daytime temperatures, and great fall colors.

### **Boise State University**

Boise State University has a long tradition of bird research and education. The biology department offers undergraduate and graduate degrees and has the only graduate degree in raptor biology in the country. Boise State also supports the Raptor Research Center (RRC). The RRC and the Department of Biology share common interests in basic bird biology and conservation and collaborate to pursue these interests through research, education, and conservation, especially regarding raptors and their ecosystems.

**The Grove Hotel** is Boise's premier convention destination. A full-service conference facility, the hotel provides luxurious guest rooms, meeting space, and award-winning catering. The hotel is offering an extremely competitive lodging rate of \$89 per night, plus a \$15.00 voucher (good in the restaurant, lounge, on-site Gold's Gym, or parking facility) for each room booked. The hotel is centrally located in downtown Boise, within walking distance of Boise State University, museums, parks, galleries, theaters, and dozens of restaurants and pubs. Free airport shuttle is provided by the hotel. We strongly recommend that you take advantage of the Grove Hotel's accommodations. Reserve your room by August 3, 2008 by calling 1-888-961-5000.

# Meeting at a Glance

## Friday, September 5

1. Full or part-day trips to the Lucky Peak banding station.
2. Full-day trip to visit local wetlands to view water birds in the desert.

### *Friday Afternoon*

WBBA Board meeting

### *Friday Evening*

Catered barbeque at Barber Park Education and Event Center

## Saturday, September 6

### *Saturday Morning*

1. Early bird walk along the Boise River Greenbelt
2. Bird Banding Lab computer workshops
3. Paper session: Banding and Bird Conservation in the West

### **Lunch**

### *Saturday Afternoon*

1. General paper session
2. WBBA business meeting

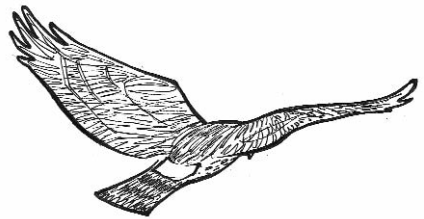
### *Saturday Evening*

Dinner and keynote speech

Dr. Reuven Yosef, Director, International Birding and Research Center, Eilat, Israel. "Bird Ringing in the Middle East"

## Sunday, September 7

1. Full or part-day trips to the Lucky Peak banding station with Dr. Reuven Yosef
2. Payette River raft trip
3. Full-day trip to visit local wetlands to view water birds in the desert.



## Call For Papers and Demonstrations

Abstracts are currently being accepted for oral presentations for both Saturday paper sessions. Presentations should reflect original research or summarize existing information and should address the use of capturing, banding, or marking as a tool in avian research, monitoring, and conservation. Oral presentations will be limited to 20 minutes, including 3-5 minutes for questions.

Abstracts should include:

1. List of authors (last name, first name, and affiliation of lead author and first name, last name, and affiliation of co-author(s))
2. Mailing address and email of presenting author
3. Title
4. Brief (300 or fewer words) summary of project

Submit abstracts electronically by July 15 to Michael Boyles (*Michael\_J\_Boyles@nps.gov*). For additional information about abstract submittal visit the WBBA website at <http://www.westernbirdbanding.org/>.

For posters, please provide the topic and a brief description. For demonstrations, submit a brief description of the demonstration, estimate of time needed, and space requirements.

For questions about the program, contact Michael J. Boyles at (702) 293-8978; *Michael\_J\_Boyles@nps.gov*

If you have questions about the conference or would like more information contact Greg Kaltenecker (*gregorykaltenecker@boisestate.edu*) or Julie Heath (*julieheath@boisestate.edu*).



## **Workshops and Demonstrations**

### **Tuesday-Thursday, September 2-4**

Molt-limit workshop. Nominal fee required. If interested in this workshop, please contact Jay Carlisle ([jaycarlisle@boisestate.edu](mailto:jaycarlisle@boisestate.edu)).

North American Bird Banding certifications for raptor and passerine banders (<http://www.nabanding.net/nabanding/sessions.html>).

### **Saturday, September 6**

Bird Banding Lab computer workshops and Bandit demonstrations are being planned.

If interested in any of the workshops, please contact Julie Heath ([julieheath@boisestate.edu](mailto:julieheath@boisestate.edu)).

A special paper session on the subject of banding and bird conservation in the West is scheduled for mid-morning Saturday. If you have a paper you would like to contribute in this forum, please contact Julie Heath ([julieheath@boisestate.edu](mailto:julieheath@boisestate.edu))

## **Field Trip Information**

Transportation for all field trips will be provided from the Grove Hotel.

### **Lucky Peak Banding Station**

All-day and part-day field trips to Lucky Peak will be spent banding passerines in the morning and participating in a standardized hawk migration count and raptor banding in the afternoon. Over 60 species of songbirds are routinely banded each fall, while raptors captured at that time should include Sharp-shinned, Cooper's, and Red-tailed Hawks, American Kestrels, Prairie Falcons, Peregrine Falcons, and oth-

ers. For those wanting a nocturnal adventure, our owl banding crews target Flammulated Owls during early September.

### **Waterbirds in the Desert**

Fall in southwest Idaho is hot and dry. If the timing is right, wherever there is water, shorebirds, waterfowl, and other migrants can be found in dense numbers. An all-day trip will visit several wetlands within short driving distance of Boise. Get a taste of southwest Idaho's desert!

### **Payette River Rafting Trip**

The nearby Payette River is a world class wild river that supports a huge whitewater rafting and kayaking industry. People travel from all over the world to float this river. Flowing through southwest Idaho forests and sagebrush steppe, the main Payette is truly one of Idaho's gems. Cascade Raft and Kayak Company (<http://www.cascaderaft.com/>) has over 20 years of experience leading rafting trips down the scenic Payette. This fantastic day trip is \$40 per person (\$54 with catered lunch) and shouldn't be missed! Bag lunches are also available.

### **Keynote Speaker Reuven Yosef**

Dr. Yosef was born in Pune, India in 1957 and immigrated to Israel in 1974. He obtained a Ph.D. at The Ohio State University where he carried out extensive research on shrikes. He took over as Director of the International Birding and Research Center, Eilat, Israel, in 1993. His dedication to his work within Israel and internationally has been recognized by numerous awards including the Ford Motor Company Conservation and Environment Award, Swarovski Environment Man of the Year Award. While in Israel he lectures at the Department of Life Sciences, Ben Gurion University of the Negev and at the Arava Institute. In the last two years he has been invited to give lectures throughout the U.S., Canada, Italy, Greece, Turkey, Holland, India, and China.

## WBBA 2008 CONFERENCE REGISTRATION FORM

Name \_\_\_\_\_  
Organization \_\_\_\_\_  
Address \_\_\_\_\_  
City, State \_\_\_\_\_  
Zip \_\_\_\_\_  
Telephone \_\_\_\_\_  
E-Mail \_\_\_\_\_

### Meeting Registration Fee

\_\_\_\_\_ Staying at Grove Hotel: \$70  
\_\_\_\_\_ Not staying at Grove Hotel: \$80  
\_\_\_\_\_ After August 3: \$80

### Meals\*

\_\_\_\_\_ Friday barbeque: \$20 (includes local microbrew)  
\_\_\_\_\_ Saturday dinner: \$40, non-registered guests \$48

\* Non-registered guests are welcome. Please include a total meal request and amount with your registration.

### Field Trips

Please help us plan for transportation and trip leaders by indicating which field trips you wish to join. Under-requested field trips are subject to cancellation.

#### Friday

\_\_\_\_\_ Lucky Peak Banding Station  
\_\_\_\_\_ Waterbirds in the Desert

#### Sunday

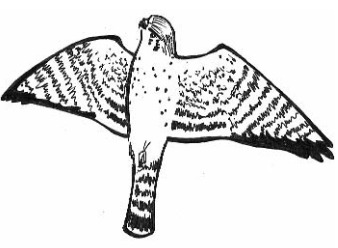
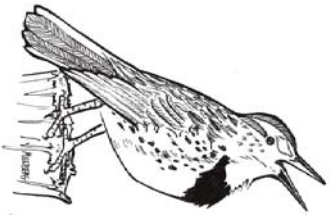
\_\_\_\_\_ Lucky Peak Banding Station with Dr. Yosef  
\_\_\_\_\_ Payette River raft trip: \$40 (\$54 with lunch)  
\_\_\_\_\_ Waterbirds in the Desert  
\_\_\_\_\_ TOTAL ENCLOSED

### Make checks payable to Boise State and mail to:

Idaho Bird Observatory  
Department of Biology  
Boise State University  
Boise, ID 83725-1515

WBBA

Idaho Bird Observatory  
Department of Biology  
Boise State University  
1910 University Dr.  
Boise, ID 83725-1515



Line drawings by Melanie Berg, Circular design by Carl Marti

## SAMPLE CALL FOR PAPERS

**Call For Papers and Demonstrations**

Abstracts are currently being accepted for oral presentations for both Saturday paper sessions. Presentations should reflect original research or summarize existing information and should address the use of capturing, banding, or marking as a tool in avian research, monitoring, and conservation. Oral presentations will be limited to 20 minutes, including 3-5 minutes for questions.

Abstracts should include:

1. List of authors (last name, first name, and affiliation of lead author and first name, last name, and affiliation of co-author(s))
2. Mailing address and email of presenting author
3. Title
4. Brief (300 or fewer words) summary of project

If planning to present a paper, contact Michael Boyles (*Michael\_J\_Boyles@nps.gov*) by July 15. Submit abstracts electronically by August 25.

For additional information about abstract submittal visit the WBBA website at <http://www.westernbirdbanding.org/>.

For posters, please provide the topic and a brief description.

For demonstrations, submit a brief description of the demonstration, estimate of time needed, and space requirements.



## SAMPLE REGISTRATION RECEIPT

**WESTERN BIRD BANDING ASSOCIATION  
REGISTRATION RECEIPT**

This is your receipt for registration for the WBBA meeting in Spokane, WA, September 21-23, 2001. According to our records you have signed up for the following meals, field trips, and workshops, and have paid the amount indicated. If changes are required, please contact us before September 15.

Name: Kay Loughman  
Address: 393 Gravatt Drive  
Berkeley, CA 94705  
E-mail: kayloughman@attglobal.net

Registration Fee:	\$30.00
Continental Breakfast:	No
Friday, September 21 <sup>st</sup> BBQ:	\$18.00 (Salmon)
Saturday, September 22 <sup>nd</sup> Lunch:	\$10.00
Saturday, September 22 <sup>nd</sup> Dinner	\$24.00 (London Broil)
Friday, September 21 <sup>st</sup> Field Trip:	Yes
Friday, September 21 <sup>st</sup> Computer Workshops:	No
Saturday, September 22 <sup>nd</sup> Banding Workshop:	Yes
Sunday, September 23 <sup>rd</sup> Field Trip:	No
Sunday, September 23 <sup>rd</sup> Banding Workshop:	No

**TOTAL AMOUNT OF CHECK: \$82.00**

SAMPLE COVERS





SAMPLE BADGES

